

## **PITT COUNTY DB00583**

## **RESURFACING, AND SHOULDER RECONSTRUCTION**





| PROJECT | REFERENCE | NO. | 9 |
|---------|-----------|-----|---|
| DBO     | 0583      |     |   |
|         |           |     |   |

## PAVEMENT SCHEDULE

PROP. APPROX.1.5' ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C AT AN AVERAGE RATE OF 168 LBS. PER S0. YD.

PROP. APPROX. 1.5' ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B AT AN AVERAGE RATE OF 165 LBS. PER S0. YD.

PROP. APPROX. 2.5" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 119.0C AT AN AVERAGE RATE OF 285 LBS. PER SO. YD.

PROP. APPROX. 6' ASPHALT CONCRETE BASE COURSE,TYPE B25.0C AT AN AVERAGE RATE OF 684 LBS.PER SO.YD.

SHOULDER RECONSTRUCTION

MILLING DEPTH 1.5" FOR ENTIRE WIDTH OF THE ROADWAY.

## DRAWINGS NOT TO SCALE

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.



| PROJECT | REFERENCE | NO. | SHEET |
|---------|-----------|-----|-------|
| DBO     | 0583      |     | 3     |
|         |           |     |       |

PAVEMENT SCHEDULE

PROP. APPROX. 1.5" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C AT AN AVERAGE RATE OF 168 LBS. PER S0. YD.

PROP. APPROX.1.5" ASPHALT CONCRETE SURFACE COURSE,TYPE S9.5B At an average rate of 165 LBS.per s0.yd.

PROP. APPROX. 2.5" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 119.0C AT AN AVERAGE RATE OF 285 LBS. PER SO. YD.

PROP. APPROX. 6" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C AT AN AVERAGE RATE OF 684 LBS. PER SO. YD.

SHOULDER RECONSTRUCTION

VARIABLE MILLING DEPTH Ø TO 1.5" FOR ENTIRE WIDTH OF ROADWAY.

DRAWINGS NOT TO SCALE

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.



| PROJECT | REFERENCE |  |
|---------|-----------|--|
| DBO     | 0583      |  |

PAVEMENT SCHEDULE

PROP. APPROX.1.5" ASPHALT CONCRETE SURFACE COURSE,TYPE S9.5C AT AN AVERAGE RATE OF 168 LBS.PER S0.YD.

PROP. APPROX.1.5" ASPHALT CONCRETE SURFACE COURSE,TYPE S9.5B AT AN AVERAGE RATE OF 165 LBS.PER S0.YD.

PROP. APPROX. 2.5" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE II9.0C AT AN AVERAGE RATE OF 285 LBS. PER SQ. YD.

PROP. APPROX. 6' ASPHALT CONCRETE BASE COURSE,TYPE B25.0C AT AN AVERAGE RATE OF 684 LBS.PER SO.YD.

VARIABLE MILLING DEPTH Ø TO 1.5" FOR ENTIRE WIDTH OF ROADWAY.

DRAWINGS NOT TO SCALE

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.



- 3. PLACE ASPHALT SURFACE COURSE TYPE S9.5C AT FULL WIDTH OF EXISTING ASPHALT PAVEMENT.
- 4. PERFORM SHOULDER RECONSTRUCTION AFTER PAVING IS COMPLETED.

|    | PROJECT REFERENCE NO. SHEE<br>DB00583   |
|----|---|
|    |   |
|    | PAVEMENT SCHEDULE   |
| C1 | PROP.APPROX.1.5" ASPHALT CONCRETE SURFACE COURSE,TYPE S9.5C<br>AT AN AVERAGE RATE OF 168 LBS.PER SO.YD.       |
| C2 | PROP.APPROX.1.5" ASPHALT CONCRETE SURFACE COURSE,TYPE S9.5B<br>AT AN AVERAGE RATE OF 165 LBS.PER SG.YD.       |
| D1 | PROP.APPROX.2.5" ASPHALT CONCRETE INTERMEDIATE COURSE,TYPE I19.0C<br>AT AN AVERAGE RATE OF 285 LBS.PER SO.YD. |
| E1 | PROP.APPROX.6" ASPHALT CONCRETE BASE COURSE,TYPE B25.0C<br>AT AN AVERAGE RATE OF 684 LBS.PER SO.YD.           |
| Т  | SHOULDER RECONSTRUCTION   |
| V1 | INCIDENTAL MILLING.   |
| V2 | MILLING DEPTH 1.5" FOR ENTIRE WIDTH OF THE ROADWAY.   |
|    | DRAWINGS NOT TO SCALE   |

NOTE: PAVEMENT EDGE SLOPES ARE I:IUNLESS SHOWN OTHERWISE.

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| NE         S \$277 MORGETE M         TOPADINO         1         2         NO         NO        NO  |
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| Disk-17.2         Origon 1         Str.172 kindle windle wi                   |
| Pitt         9         9         9         9         9         0.6         2         9         9         0.66         20         1         2         1         0         0.23         0         0         0.23         0         0         0.23         0         0         0.23         0         0         0.23         0   |
| Normal Number         TOTAL FOR MARP NO. 9         TOTAL FOR MARP NO. 10         NO         0.85         1.4         4.3         1.70         250         1.599         9.26         1.377         I.57         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1         1.15         0.055         1  |
| Date         Subject         FROM SR 1202 MACRESS R         FROM SR 1202 MACRESS R         Subject  |
| bit         10         Sh:30 / FORREST QRESD M         TOUCH-SACE         3         2         2         V         N0         N0         0.5         2         4         4         10         C         10         C   |
| Image: Proprint and p |
| Description         PH         1         SR-133 / BROMPTON IN         TOUS GLATM         3         2         VM         N         0.4         1         8         0.5         7.0        7.0  |
| Normalizity         Number Normali   |
| D224CPT.02.27.2071       Pitt       12       SR.1723 / AYDEN GOLF CLUB RD       FROM SR 1700 OLD TAR DR DI TO SR 1725 COUNT HOME RD       6       2       200       NO  |
| 2024CPT.02.72/071       Pit       12       Sk-1723 / AVDEN GOLF CLUB RD       TOS R1725 COUNTY HOMERD       6       2       2W       NO       NO       1.11       20       67       52       520       50       845       1,930       1,394       213       5       5       5       5       5       2       500       845       1,930       1,394       213       5       178       100       1.39       125       0.00         V   |
| Image: Normal register in the property of the p         |
| Part 1         SR-191/CANNOPRICER         FROM NC118         FROM NC118         Part 2   |
| 2024CPT.02.27.07.0       Pitt       13       SR.917/CANNON PRICERD       TO SI 753 STOKESTOWNST.DIMSRD       7       2       2W       No       1.8       2       71       59       2.36       500       2.792       1.60       2.33       1.0       1.8       1.0       1.8       0.0         Company       Finite       Finit       Finite       Finite  |
| Image: Sector Secto          |
| 2024CPT 02.72.07A1       Pitt       1.4       SR 139 / N HIGHLAND BUL/D       FROM END C&G TON C11       5       2       2.0       No       1.6       2.1       98       82       3.28       650       1.00       -       2.650       2.10       51       -       1       2.62       100       2.05       1.6       2.05       1.6       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       1.00       2.05       <   |
| International formation of the formatio the formatio the formation of the formation of the formation o |
| TOTAL FOR PROJ NO. 2024/0F1.02.27.20741         Cold         Cold <thcold< th="">         Cold         Cold</thcold<>  |
| GRAND TOTAL OF 14.23 0 663 672 27.46 17,000 7,500 4,960 9,256 11,60 6,79 1,81 73 7 61 2 5 1,723 800 14.52 5 2,145 1   |
|   |
|   |
|   |
| Image: Name         Sta         Sta         Multi         LUL         MAP         Sta         Sta         MAP         Sta         MAP         Sta         MAP         Sta         Sta         MAP         Sta         MAP         Sta         Sta         MAP         Sta         MAP         Sta         MAP         Sta         Sta         MAP         Sta         MAP         Sta         Sta         MAP         Sta         Sta         MAP         Sta         <   |
|   |
| 2+32     2+35     FULL WUITH     3     04743     FULL WUITH     0     34762     2     3475     14     50473     14       3844     39413     FULL WUITH     3     0425     0438     FULL WUITH     8     38+62     2     14*5     14     50473     14  |
| Let 2   |
| 2 + 2      2 + 3      FULL WIDH     3     0+2      FULL WIDH     0       38+4     39+13     FULL WIDH     3     0+25     0+38     FULL WIDH     8       69+29     69+83     4"     RT     3     0+25     0+38     FULL WIDH     8       73+91     74+43     6"     RT     5     2+34     3+04     4"     LT     8   |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   |
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| 2+52 $2+53$ $1-1014$ $3-104$ $1-102$ $1-102$ $1-104$ $3-104$ $2-104$ $3-104$ $2-104$ $3-104$ $2-104$ $3-104$ $2-104$ $3-104$ <t< td=""></t<>  |

## SUMMARY OF OUANTITIES

| 4" MILL PATCHING | STA.  | STA.  | WIDTH | LOC.       | MAP | STA. |
|------------------|-------|-------|-------|------------|-----|------|
|                  | 2+52  | 2+95  |       | FULL WIDTH | 3   | 0+00 |
|                  | 38+44 | 39+13 |       | FULL WIDTH | 3   | 0+25 |
|                  | 69+29 | 69+83 | 4'    | RT         | 3   | 0+38 |
|                  | 73+91 | 74+43 | 6'    | RT         | 5   | 2+34 |
|                  | 76+81 | 78+12 |       | FULL WIDTH | 5   | 4+22 |
|                  | 88+01 | 89+43 | 6'    | LT         | 5   | 6+08 |
|                  | 0+00  | 0+41  |       | FULL WIDTH | 6   | 7+91 |
|                  | 2+08  | 2+98  | 4'    | LT         | 6   | 7+54 |
|                  | 0+00  | 0+34  |       | FULL WIDTH | 7   | 8+98 |
|                  | 4+36  | 5+83  | 4'    | RT         | 7   |      |
|                  | 5+97  | 6+74  |       | FULL WIDTH | 7   |      |
|                  | 8+19  | 8+85  |       | FULL WIDTH | 7   |      |
|                  | 9+86  | 12+13 |       | FULL WIDTH | 7   |      |
|                  | 12+50 | 13+75 |       | FULL WIDTH | 7   |      |
|                  | 15+08 | 15+46 |       | FULL WIDTH | 7   |      |
|                  | 14+03 | 14+28 | 4'    | LT         | 7   |      |
|                  | 19+75 | 19+98 |       | FULL WIDTH | 7   |      |

| oint Repair | STA.  | MAP | STA.  | MAP |  |
|-------------|-------|-----|-------|-----|--|
|             | 37+62 | 2   | 5+75  | 14  |  |
|             | 38+52 | 2   | 11+16 | 14  |  |
|             | 38+97 | 2   | 15+47 | 14  |  |
|             | 41+28 | 2   | 17+79 | 14  |  |
|             | 43+68 | 2   | 21+26 | 14  |  |
|             | 46+69 | 2   | 22+49 | 14  |  |
|             | 48+49 | 2   | 24+97 | 14  |  |
|             | 50+46 | 2   | 25+78 | 14  |  |
|             | 54+20 | 2   | 27+14 | 14  |  |
|             | 55+42 | 2   | 28+58 | 14  |  |
|             | 57+38 | 2   | 28+76 | 14  |  |
|             | 58+78 | 2   | 29+79 | 14  |  |
|             | 60+12 | 2   | 29+99 | 14  |  |
|             | 60+35 | 2   | 31+08 | 14  |  |
|             | 62+47 | 2   | 31+13 | 14  |  |
|             | 38+60 | 3   | 31+26 | 14  |  |
|             | 52+76 | 3   | 31+91 | 14  |  |
|             | 59+28 | 3   | 33+14 | 14  |  |
|             | 62+62 | 3   | 34+17 | 14  |  |
|             | 70+82 | 3   | 34+55 | 14  |  |
|             | 78+65 | 3   | 35+12 | 14  |  |
|             | 85+60 | 3   | 35+68 | 14  |  |
|             | 95+77 | 3   | 35+76 | 14  |  |
|             | 98+25 | 3   | 36+25 | 14  |  |
|             | 4+59  | 4   | 36+54 | 14  |  |
|             | 7+91  | 4   | 37+79 | 14  |  |
|             | 10+93 | 4   | 38+11 | 14  |  |
|             | 14+00 | 4   | 38+77 | 14  |  |
|             | 17+47 | 4   | 38+90 | 14  |  |
|             | 20+27 | 4   | 39+42 | 14  |  |
|             | 22+09 | 4   | 39+59 | 14  |  |
|             | 23+94 | 4   | 41+14 | 14  |  |
|             | 25+93 | 4   | 41+93 | 14  |  |
|             | 27+69 | 4   | 42+21 | 14  |  |
|             | 31+16 | 4   | 42+35 | 14  |  |
|             | 34+48 | 4   | 42+68 | 14  |  |
|             | 37+00 | 4   | 43+32 | 14  |  |
|             |       |     | 43+69 | 14  |  |
|             |       |     | 44+10 | 14  |  |
|             |       |     | 44+58 | 14  |  |
|             |       |     | 45+52 | 14  |  |
|             |       |     | 45+87 | 14  |  |
|             |       |     | 40+22 | 14  |  |
|             |       |     | 40+25 | 14  |  |
|             |       |     | 40791 | 14  |  |
|             |       |     | 4/+5/ | 14  |  |
|             |       |     | 40+00 | 14  |  |
|             |       |     | 49+25 | 14  |  |
|             |       |     | 50+04 | 14  |  |
|             |       |     | 30104 | 7.4 |  |

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|-------------|-----------|-----------|
| 000592      | 6         |           |
| 0000000     |           |           |

| STA.  | MAP |
|-------|-----|
| 50+23 | 14  |
| 50+53 | 14  |
| 51+35 | 14  |
| 51+96 | 14  |
| 52+59 | 14  |
| 52+98 | 14  |
| 53+18 | 14  |
| 53+74 | 14  |
| 54+14 | 14  |
| 55+00 | 14  |
| 55+19 | 14  |
| 56+23 | 14  |
| 56+90 | 14  |
| 57+64 | 14  |
| 58+06 | 14  |
| 58+53 | 14  |
| 58+86 | 14  |
| 59+16 | 14  |
| 59+36 | 14  |
| 59+82 | 14  |
| 60+22 | 14  |
| 61+22 | 14  |
| 62+32 | 14  |
| 62+70 | 14  |
| 62+98 | 14  |
| 63+25 | 14  |
| 63+69 | 14  |
| 64+63 | 14  |
| 64+73 | 14  |
| 64+82 | 14  |
| 67+40 | 14  |
| 67+75 | 14  |
| 69+21 | 14  |
| 69+48 | 14  |
| 70+13 | 14  |
| 70+40 | 14  |
| 70+74 | 14  |
| 71+51 | 14  |
| 71+75 | 14  |
| 72+29 | 14  |
| 72+64 | 14  |
| 72+87 | 14  |
| 73+11 | 14  |
| 73+38 | 14  |
| 74+10 | 14  |
| 74+26 | 14  |
| 75+10 | 14  |
| 76+19 | 14  |
| 77+58 | 14  |
|       |     |

# JOINT REPAIR DETA

| JOINT SCHEDULE |          |  |
|----------------|----------|--|
| MAP            | # JOINTS |  |
| 2              | 15       |  |
| 3              | 9        |  |
| 4              | 13       |  |
| 14             | 99       |  |

CONTRACTOR SHALL REFERENCE TABLE ON SUMMARY OF QUANTITIES FOR LOCATION OF JOINT REPAIRS AND AS DIRECTED BY THE ENGINEER.





## NOTE:

REMOVE ASPHALT AND CONCRETE AT JOINT LOCATIONS AS DIRECTED BY THE ENGINEER(BY SAWING CLEAN JOINTS). REMOVE A TOTAL WIDTH OF 3' (APPROX.1.5' EACH SIDE OF JOINT). REMOVE AND REPLACE WITH ASPHALT CONCRETE BASE COURSE, TYPE B25.0C. THERE WILL BE NO DIRECT PAY FOR THIS WORK AS IT WILL BE CONSIDERED INCIDENTAL TO THE LINE ITEM, JOINT REPAIR (TONS)

|            | PROJECT REFERENCE NO. | SHEET NO. |
|------------|-----------------------|-----------|
|            | DB00583               | 7         |
|            |                       |           |
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|            |                       |           |
|            |                       |           |
| <b>—</b> • |                       |           |
|            |                       |           |
|            |                       |           |
|            |                       |           |
|            |                       |           |
|            |                       |           |

EXISTING PAVEMENT



## NOTE:

- 1. THE CONTRACTOR SHALL PERFORM ANY UNIFORM OR INCIDENTAL MILLING AT TIE-INS BEFORE PERFORMING THE 4" DEPTH MILL PATCHING.
- 2. THE CONTRACTOR SHALL PERFORM THE MILL PATCHING REMOVAL AND REPLACEMENT IN THE SAME DAY.
- 3. 4" DEPTH MILL PATCHING SHALL BE PERFORMED AT LOCATIONS AS SHOWN ON SHEET 6, AND AS DIRECTED BY THE ENGINEER.

|   | PROJECT REFERENCE NO. | SHEET NO. |
|---|-----------------------|-----------|
|   | 2200303               |           |
| EMENT SCHEDULE                                      |                       |           |
| ASPHALT CONCRETE SURFACE<br>OF 165.0 LBS.PER SO.YD. | COURSE, TYPE S9.5     | iВ        |
|   |                       |           |
| ING W∕ B25.ØC                                       |                       |           |
| INGS NOT TO SCAL                                    | _E                    |           |



BEGIN/END MAP TIE-IN







NOTE:

MILLING SHALL BE PERFORMED AT THE BRIDGE APPROACHES AS DIRECTED BY THE ENGINEER, IN ACCORDANCE WITH THIS DETAIL. 1.



BRIDGE MILLING

### NOTE:

1. INCLUDES MILLING FOR THE ENTIRE WIDTH OF THE BRIDGE WEARING SURFACE, AS DIRECTED BY THE ENGINEER.



## NOTE:

- 1.
- 2. З.



## SHOULDER RECONSTRUCTION DETAIL

SHOULDERS SHALL BE RECONSTRUCTED AS SHOWN IN STD.DWG.NO. 560.01 & 560.02, WITH A MINIMUM SLOPE OF 1" PER FOOT TO ENSURE POSITIVE DRAINAGE AWAY FROM THE ROADWAY. A VEGETATIVE BUFFER SHALL BE MAINTAINED BETWEEN THE DISTURBED AREA ALONG THE EDGE OF PAVEMENT AND THE DITCH SHOULDER POINT TO MINIMIZE EROSION.PULLING DITCHES OR CUTTING SHOULDERS TO GENERATE BORROW MATERIAL WILL NOT BE ALLOWED. REQUIRED BORROW MATERIAL MAY BE OBTAINED FROM NCDOT STOCKPILES. ANY EXCESS MATERIAL SHALL BE DISPOSED OF BY THE CONTRACTOR IN AN APPROVED DISPOSAL SITE.





| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| DB00583               | EC-I      |
|                       |           |

< 5' - 10' Undisturbed buffer from ditchline, add BMP



# WATTLE DETAIL











FOR RURAL AND SUBURBAN 2 LANE ROADWAYS